



# ASPE/ASHRAE 2010 PRODUCT SHOW



This bi-annual gathering of the Central Florida Chapters Products Show will allow the affiliate members to display their products and services to the Designers, Engineers, Contractors, Plan Reviewers, Code Enforcers, Architects and Building Maintenance personnel in our area.

Booths are encouraged to be decorated in conjunction with the theme of the show, 'Mexican Fiesta.' More information on the theme can be found on the following page.

WHERE: CENTRAL FLORIDA FAIR GROUNDS  
Main Exhibition Hall  
4603 West Colonial Drive  
Orlando, Florida

WHEN: May 11, 2010  
Setup Time: 11:00a.m to 2:00p.m  
Seminar: 1:00p.m to 5:00p.m  
Product Show: 3:00p.m to 8:00p.m

COST/SPACE:	<u>Member</u>	<u>Non-Member</u>	<u>Due Date</u>
	\$375.00	\$425.00	March 10, 2010
	\$475.00	\$525.00	After March 10, 2010

Price includes: 10'x10' (approx.) booth, 30"x96" table with paper cover, two chairs, 110 volt power, dinner payment and 10 entrance tickets for distribution to engineers/designers, contractors, etc. which will provide them free admission, dinner, and non-alcoholic beverages. More than 2 reps and vendors per space will be charged an additional \$10 per person at time of registration. Non-participation reps and vendors will be charged a \$10.00 entrance fee at the door.

Payment: Make checks payable to 'Central Florida ASPE' and mail with application to:  
ASPE, Marie Buss  
c/o X-nth  
2601 Westhall Lane  
Maitland, FL 32751

In order to guarantee the above rates, payment MUST be postmarked by the above due dates. These dates will be enforced. Table reservations are first come - first served upon receipt of payment. All attempts will be made to provide your table choices, however, final assignment is at the discretion of the committee.



Yes, I/we would like to participate in the ASPE/ ASHRAE PRODUCT SHOW on May 11, 2010

NAME OF COMPANY: \_\_\_\_\_

Number of spaces required: \_\_\_\_\_ Spaces      Space #'s: 1<sup>st</sup> Choice \_\_\_\_\_      2<sup>nd</sup> Choice \_\_\_\_\_      3<sup>rd</sup> Choice \_\_\_\_\_  
(Spaces will be assigned, NO GUARANTEE)

PAYMENT OF \$ \_\_\_\_\_ ENCLOSED

Please sign your name: \_\_\_\_\_ ASPE or ASHRAE Membership No. \_\_\_\_\_

Give name and address of person to receive tickets for the show:  
\_\_\_\_\_

Please list names of reps who will be attending the show and working in your booth space:

1. \_\_\_\_\_ - 2. \_\_\_\_\_